



# **PUBLIC MEETING AGENDA**

## **LEGAL ACTION SUMMARY**

**MAYOR'S COMMISSION ON DISABILITY CONCERNS  
MONDAY, FEBRUARY 5, 2018, 6:30 PM - CALL TO ORDER  
TEMPE PUBLIC LIBRARY  
AGENDA**

1. CALL TO THE PUBLIC - PLEASE FILL OUT FORM IF YOU WISH TO SPEAK.  
**PUBLIC COMMENT**
2. REVIEW AND APPROVAL OF MINUTES – JANUARY 8, 2017  
**APPROVED**
3. DISCUSSION: VOTING ACCOMMODATIONS – CITY CLERK BRIGITTA KUIPER  
**DISCUSSION**
4. DISCUSSION: POLICE PRESENTATION – COMMANDER JEFF GLOVER  
**DISCUSSION**
5. DISCUSSION: PLANNING – 30<sup>TH</sup> ANNUAL MAYOR'S DISABILITY AWARDS  
**DISCUSSION**
6. DISCUSSION: REVIEW OF 2018 CDC STRATEGIC PLANNING GOALS  
**DISCUSSION**
7. DISCUSSION: ACCESS TEMPE NETWORK  
**DISCUSSION**
8. DISCUSSION: COMPARISON OF ADAPTIVE RECREATION PROGRAMS  
**DISCUSSION**
9. DISCUSSION: COMMISSION AND STAFF ANNOUNCEMENTS  
**DISCUSSION**

## **NEXT MAYOR'S COMMISSION ON DISABILITY CONCERNS MEETING**

**MONDAY, MARCH 5, 2018, 6:30 P.M.  
TEMPE LIBRARY, 3500 S. RURAL ROAD, 2ND FL. BOARD ROOM, TEMPE, 85282**